

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRAGYA HERITAGE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330963
3	SCHOOL CODE (IF APPLICABLE)	66692
4	COMPLETE ADDRESS WITH PIN CODE	BY PASS ROAD, BASGAAMA, PO - GULABBAGH, DISTRICT - PURNEA - 854326, BIHAR, PATNA , BIHAR - 854326
5	PRINCIPAL NAME	PANKAJ KUMAR SINHA
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	66692@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9708794909

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.phispurnea.com/Documents/Affliation.pdf">http://www.phispurnea.com/Documents/Affliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.phispurnea.com/document.html">http://www.phispurnea.com/document.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.phispurnea.com/Documents/NOCbyStateGov.pdf">http://www.phispurnea.com/Documents/NOCbyStateGov.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.phispurnea.com/Documents/RTECertificate.pdf">http://www.phispurnea.com/Documents/RTECertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.phispurnea.com/Documents/BuildingCertificate.pdf">http://www.phispurnea.com/Documents/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://www.phispurnea.com/Documents/FireCertificate.pdf">http://www.phispurnea.com/Documents/FireCertificate.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.phispurnea.com/Documents/SelfCertification.pdf">http://www.phispurnea.com/Documents/SelfCertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.phispurnea.com/Documents/WaterCertificate.pdf">http://www.phispurnea.com/Documents/WaterCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.phispurnea.com/Documents/FeeStructure.pdf">http://www.phispurnea.com/Documents/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.phispurnea.com/Documents/AcademicCalander.pdf">http://www.phispurnea.com/Documents/AcademicCalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.phispurnea.com/Documents/SMCCertificate.pdf">http://www.phispurnea.com/Documents/SMCCertificate.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.phispurnea.com/Documents/PTAList.pdf">http://www.phispurnea.com/Documents/PTAList.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.phispurnea.com/Documents/BoardRuleIt.pdf">http://www.phispurnea.com/Documents/BoardRuleIt.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PANKAJ KUMAR SINHA
2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	12
	PRT	09

3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	85	79	92.94	SATISFACTORY

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8904
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=RKyJR3dpjU">https://www.youtube.com/watch?v=RKyJR3dpjU</a>